		CERTIFICATE OF MAILING		
I hereby certify that this corre Commissioner for Patents, W	espondence is being deposite Vashington, D.C. 20231.	ed with the United States Postal Service as	s first class m	ail in an envelope addressed to: Assis
Typed or Printed Name	Susan M. Alessi			RE
lignature	Sum	M. alisa!	Date	February 14, 2003
MENDMENT UNDER 37 C.F.R. §1.111		Attorney Docket No.	VITA-003 MAR 1	
		Confirmation No.	LU, PETER S. TECH CENTE	
		First Named Inventor		
THE STATE OF THE S	-	Application Number	09/73	7,246
Address to: Assistant Commissioner for Patents Washington, D.C. 20231		Filing Date	December 13, 2000	
		Group Art Unit	1647	
		Examiner Name	BUNNER, BRIDGET E.	
		Title: "CLASP-3 TRANSMEMBRANE PROTEIN"		

This amendment is responsive to the Office Action dated August 14, 2002 for which a threemonth period for response was given making this response due on or before November 14, 2002. A three-month extension of time is being filed herewith making this amendment due on February 14, 2003. Accordingly, a response is timely filed. In view of the amendments to the claims and the remarks put forth below, reconsideration and allowance are respectfully requested.

AMENDMENTS

IN THE SPECIFICATION

Please replace the title of the invention with the following rewritten title:

--NUCLEIC ACID MOLECULE ENCODING A CLASP-3 MEMBRANE PROTEIN--

Please replace the paragraph beginning on page 1, line 3, with the following rewritten paragraph:

↑This application claims priority to U.S. Application Ser. Nos. 60/240,508, 60/240,503, 60/240,539, 60/240,543, 09/687,837 (all filed Oct. 13, 2000); 09/547,276, 60/196,267, 60/196,527, 60/196,528, 60/196,460 (all filed Apr. 11, 2000); 60/182,296 (filed Feb. 14, 2000), 60/176,195 (filed Jan. 14, 2000), 60/170,453 (filed Dec. 13, 1999), 60/162,498 (filed Oct. 29, 1999), 60/160,860 (filed Oct. 21, 1999).